

Pratap Public School, Karnal
Class Test Schedule (2026-2027)
Class – IX

| Date | Day | Subject |
|-------------|------------|----------------|
| 17-04-2026 | Friday | S. Science |
| 20-04-2026 | Monday | Hindi |
| 22-04-2026 | Wednesday | Maths |
| 24-04-2026 | Friday | Science |
| 27-04-2026 | Monday | English |
| 28-04-2026 | Tuesday | I.T/A.I. |
| | | |
| 20-07-2026 | Monday | S. Science |
| 22-07-2026 | Wednesday | Hindi |
| 24-07-2026 | Friday | Maths |
| 27-07-2026 | Monday | Science |
| 28-07-2026 | Tuesday | English |
| 30-07-2026 | Thursday | I.T/A.I. |
| | | |
| 21-10-2026 | Wednesday | S. Science |
| 22-10-2026 | Thursday | Hindi |
| 23-10-2026 | Friday | Maths |
| 27-10-2026 | Tuesday | Science |
| 28-10-2026 | Wednesday | English |
| 30-10-2026 | Friday | I.T/A.I. |
| | | |
| 28-01-2027 | Thursday | S. Science |
| 29-01-2027 | Friday | Hindi |
| 01-02-2027 | Monday | Maths |
| 03-02-2027 | Wednesday | Science |
| 04-02-2027 | Thursday | English |
| 05-02-2027 | Friday | I.T/A.I. |
| | | |

PRATAP PUBLIC SCHOOL, KARNAL
Session-2026-27
Class-IX
ENGLISH

Books Prescribed:

1. Kaveri (NCERT Textbook)
2. BBC Compacta- 9

Unit Test-1

Reading Skills: Unseen Passages for Comprehension

Writing Skills: • Notice (Activity, Event, Trips & Excursions)
 • Letter to Editor

Grammar: • Subject Verb Concord
 • Determiners

Literature:

Prose: L-1 How I Taught My Grandmother to Read
 L-2 The Pot Maker

Poetry: • Bharat Our Land
 • Gifts of Grace : Honouring Our Vocations

Format of question paper for Unit Test-I (40 Marks)

Section-A READING SKILLS (10 Marks)

Factual passage / Case-based passage (10)

(Multiple Choice Questions / Objective Type Questions)

Section-B WRITING & GRAMMAR (15 Marks)

Creative Writing Skills (10)

I. Notice (4)

II. Formal Letter (6)

Grammar – (5 Marks)

5 out of 6 questions based on topics mentioned in the syllabus.

Section-C LITERATURE (15 Marks)

I. One extract from Poetry - (3)

II. One extract from Prose - (3)

III. Two out of Three Short Answer Type Questions to be answered in 40-50 words. (2 x 2= 4)

III. One out of two Long Answer Type Questions to be answered in 100-120 words. (5)

हिंदी

पाठ्य पुस्तक 'गंगा'

गद्य खंड :

1. दो बैलों की कथा

पद्य खंड :

9. राम- परशुराम- लक्ष्मण संवाद

पठित गद्यांश एवं पद्यांश तथा प्रश्न उत्तर।

व्यावहारिक व्याकरण

समानार्थी शब्द, मुहावरे

उपसर्ग, प्रत्यय

संज्ञा, सर्वनाम, निपात

पठन- कौशल

अपठित गद्यांश

रचनात्मक कौशल

अनौपचारिक पत्र

अंक योजना

Unit Test 1

(40)

पाठ्य पुस्तक 'गंगा'

(16)

पठित गद्यांश एवं पद्यांश

(5 + 5)

प्रश्न उत्तर

(2x3=6)

व्यावहारिक व्याकरण -

(12)

समानार्थी शब्द

(2)

मुहावरे

(2)

उपसर्ग, प्रत्यय

(4)

संज्ञा, सर्वनाम, निपात

(4)

पठन- कौशल

(7)

अपठित गद्यांश

रचनात्मक कौशल

(5)

अनौपचारिक पत्र

MATHEMATICS

Books :

- (i) NCERT Text Book
- (ii) NCERT – Exemplar

| | |
|------------------------------|------|
| Unit Test – 1 | (40) |
| 1. Ch-1 Number System | (14) |
| 2. Ch-3 Co-ordinate Geometry | (6) |
| 3. Ch-6 Lines and Angles | (10) |
| 4. Ch-10 Heron's Formula | (10) |

Reference NCERT 2025-26 Edition

MARKING SCHEME

Format of question paper (For UT-I and UT-II)

| No. of Questions | | Marks | | Total |
|------------------|---|-------|---|---------------------------------|
| 10 | x | 1 | = | 10 MCQS |
| 1 | x | 1 | = | 01 (Assertion- Reasoning) |
| 3 | x | 2 | = | 06 |
| 3 | x | 3 | = | 09 |
| 2 | x | 5 | = | 10 |
| 1 | x | 4 | = | 04 (Case-study based questions) |

SCIENCE

Books:

(i) NCERT Text Book

(ii) NCERT - Exemplar

Unit Test - 1 (40 Marks)

1. Ch- Cell - The Building Block of Life (14)

2. Ch- Exploring mixtures and their separation (13)

3. Ch- Motion (13)

Format of Question Paper (UT - I & II)

| Section | Number of Questions | Marks per Question | Total Marks |
|--------------------|---------------------|--------------------|-------------|
| Section A | 10 | 1 | 10 |
| Section B | 3 | 2 | 6 |
| Section C | 5 | 3 | 15 |
| Section D | 1 | 5 | 5 |
| Section E | 1 | 4 | 4 |
| Grand Total | | | 40 |

