

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRATAP PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530213
3	SCHOOL CODE (IF APPLICABLE)	40223
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 6 URBAN ESTATE KARNAL HARYANA 132001
5	PRINCIPAL NAME	PUJA WAALIA MANN
6	PRINCIPAL QUALIFICATION	B.Sc., B.Ed.
7	SCHOOL EMAIL ID	40223@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01844096000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ppskarnal6.com/media/6138
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ppskarnal6.com/media/6175
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ppskarnal6.com/media/6140
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ppskarnal6.com/media/6142
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ppskarnal6.com/media/6137
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ppskarnal6.com/media/6204

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.ppskarnal6.com/media/6146
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.ppskarnal6.com/media/6147

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ppskarnal6.com/media/6144
2	ANNUAL ACADEMIC CALENDER	https://www.ppskarnal6.com/media/6167
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ppskarnal6.com/media/6145
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ppskarnal6.com/media/6141
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ppskarnal6.com/media/6143

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. PUJA WAALIA MANN
2	TOTAL NO. OF TEACHERS	104
	PGT	20
	TGT	37
	PRT	36

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 NIDHI KHULLAR COUNSELLOR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	240	239	99.6	1 student was absent in few subjects due to accident.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	179	179	100	Ridhima of Class XII Com. topped in the District

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20092.47
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 960
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gdOp-ikxpVk&t=141s